



Sunday, April 5, 2026

Resurrection of Our Lord: Easter Day

This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, “God shows no partiality” (Acts 10:34): Christ’s resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God’s faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God’s endless love.

GATHERING

WELCOME

(Please stand as you are able)

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters.

We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us (*local waters may be named*). Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us.

Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation.

We join with saints and angels, giving you honor and praise, now and forever.

Amen.

GATHERING SONG ELW #365 vs.1-4 *Jesus Christ is Risen Today*

- 1 Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia!
unto Christ, our heav'nly king, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!
- 3 But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing. Alleluia!
- 4 Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all you heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE ELW Setting 3. vs.1&3 *This is the Feast of Victory for Our God*

Refrain

This is the feast of victory for our God,
Alleluia, alleluia, alleluia

- 1 Worthy is Christ, the Lamb who was slain,
Whose blood set us free to be people of God.

Refrain

- 3 Sing with all the people of God, and join in the hymn of all creation:
Blessings, honor, glory, and might be to God and the Lamb forever. Amen.

Refrain

Let Us Pray

PRAYER OF THE DAY

O God,

you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

WORD

SPECIAL MUSIC

First Reading: Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

"We will read the Psalm responsively."

Psalm: Psalm 118:1-2, 14-24

¹ O give thanks to the LORD, for he is good;
his steadfast love endures forever!

² **Let Israel say,**

"His steadfast love endures forever."

¹⁴ The LORD is my strength and my might;
he has become my salvation.

¹⁵ **There are glad songs of victory in the tents of the righteous:**

"The right hand of the LORD does valiantly;

¹⁶ the right hand of the LORD is exalted;
the right hand of the LORD does valiantly."

¹⁷ **I shall not die, but I shall live
and recount the deeds of the LORD.**

¹⁸ The LORD has punished me severely,
but he did not give me over to death.

¹⁹ **Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.**

²⁰ This is the gate of the LORD;
the righteous shall enter through it.

²¹ **I thank you that you have answered me
and have become my salvation.**

²² The stone that the builders rejected
has become the chief cornerstone.

²³ **This is the LORD's doing;
it is marvelous in our eyes.**

²⁴ This is the day that the LORD has made;
let us rejoice and be glad in it.

Word of God. Word of Life.

Thanks be to God.

(Please stand as you are able)

GOSPEL ACCLAMATION *Alleluia*

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

Gospel: John 20:1-18

John's gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.

¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ Then Peter and the other disciple set out and went toward the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed, ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes.

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, ¹² and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet.

¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶ Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷ Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

The gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

Music: *Jesus Loves Me* – ELW #595

CHILDREN'S SERMON

Music: *Lord, Listen to your Children Praying* – ELW #752

SERMON

HYMN OF THE DAY ELW 389 vs.1,2,5 *Christ is Alive! Let Christians Sing*

- 1 Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.
- 2 Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching ev'ry place and time.
- 5 Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Text: Brian A. Wren, b. 1936 Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

(Please stand as you are able)

With the baptized of every time and place we profess the faith.

NICENE CREED

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Risen Savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you. Merciful God,

receive our prayer.

Life-giving God, the created world rejoices in Christ's victory over death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. Merciful God,

receive our prayer.

Sovereign God, let the nations acknowledge your reign of justice and truth. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem. Merciful God,

receive our prayer.

Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain (*especially*). Reveal yourself to them as the Risen One. Merciful God,

receive our prayer.

Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed. Merciful God,
receive our prayer.

Here other intercessions may be offered.

Accept our thanksgiving for the people you surround us with, especially for those who celebrate their lives and birth this week:
enrich them with a sense of joy and grace for yet another year. Merciful God,
receive our prayer.

For police officers and firefighters, for peacekeepers and military personnel, and for the leaders of governments, that they provide protection to all people, especially the most vulnerable. Merciful God,
receive our prayer.

For your people in the midst of war, civil unrest, or conflict, grant protection, strength and hope for a better tomorrow. Bring peace and an end to the conflict. Merciful God,
receive our prayer.

Eternal One, we give thanks for all who have died and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

Let us share the Lord's Peace with one another

(Please be seated)

MEAL

OFFERING

The Worship/Communion Registration Card may be placed in the offering plate as it is passed.

Thank you for your support of our ministry.

(Please stand as you are able)

OFFERTORY ELW #186 *Create In Me a Clean Heart*

Create in me a clean heart, O God,
and renew a right spirit within me.

Cast me not away from your presence,
and take not your Holy Spirit from me.

Restore to me the joy of your salvation,
and uphold me with your free Spirit.

Text: Lutheran Book of Worship

OFFERING PRAYER

Merciful God, accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times

and in all places offer thanks and praise to you,

O Lord, holy Father, almighty and everliving God.

But chiefly we are bound to praise you for the glorious resurrection of our Lord;

for he is the true Passover Lamb who gave himself to take away our sin,

who by his death has destroyed death,

and by his rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,

with earth and sea and all their creatures,

and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:

Music: *Holy, Holy, Holy* – ELW Service Page 144 (Setting 3)

Holy, holy, holy Lord, God of pow'r and might,

heaven and earth are full, full of your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,

for freeing your people Israel from the bonds of slavery,

and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death,

gave his life for others.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.
Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

C Amen

PRAYER AT THE TABLE

Let us pray together the prayer our Lord taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

(Please be seated)

COMMUNION

The presiding minister invites the assembly

Come to the table of new life.

Receive the risen Lord.

All are welcome!

COMMUNION SONG *Lamb of God*

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

Text: Evangelical Lutheran Worship

CONTINUOUS COMMUNION BEGINS

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.

The blood of Christ, shed for you.

POST COMMUNION BLESSING

(Please stand as you are able)

The body and blood of our Lord,
Jesus Christ, strengthen you and
preserve you in his grace.

POST COMMUNION CANTICLE ELW #207 *Thankful Hearts and Voices*

**Thankful hearts and voices raise;
tell ev'ryone what God has done.
Let ev'ryone who seeks the Lord rejoice
and bear the name of Christ.
Send us with your promises
and lead your people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Text: John W. Arthur, 1922-1980

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PRAYER AFTER COMMUNION

Holy One,

through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

SENDING

(Please be seated)

ANNOUNCEMENTS

BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

Amen

SENDING SONG ELW 619 vs 1, 4 & 8 *I know That My Redeemer Lives!*

- 1 I know that my Redeemer lives!
What comfort this sweet sentence gives!
He lives, he lives, who once was dead;
he lives, my ever-living head!
- 4 He lives to silence all my fears;
he lives to wipe away my tears;
he lives to calm my troubled heart;
he lives all blessings to impart.
- 8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738-1799, alt.

DISMISSAL

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

ADDITIONAL READINGS FOR THE DAY

Jeremiah 31:1-6

Colossians 3:1-4

Matthew 28:1-10

NEXT WEEK'S READINGS FOR

Second Sunday of Easter

April 12, 2026

Acts 2:14a, 22-32

Christ's resurrection: the fulfillment of God's promise to David

Psalm 16

In your presence there is fullness of joy. (*Ps. 16:11*)

1 Peter 1:3-9

New birth to a living hope through the resurrection

John 20:19-31

Beholding the wounds of the risen Christ

The teaching of Christ: salt and light

Upcoming Commemorations

**Albrecht Dürer, died 1528; Matthias Grünewald, died 1529; Lucas Cranach, died 1553; artists
Monday, April 6, 2026**

These great artists revealed through their work the mystery of salvation and the wonder of creation. Dürer's work reflected the apocalyptic spirit of his time. Though he remained a Roman Catholic, he was sympathetic to Martin Luther's reforming work. Grünewald's paintings are known for their dramatic forms, vivid colors, and depiction of light. Cranach's work includes many fine religious examples and several portraits of Martin Luther. Cranach was also widely known for his woodcuts.

Dietrich Bonhoeffer, theologian, died 1945

Thursday, April 9, 2026

Bonhoeffer was a German theologian who wrote profoundly, yet in an accessible manner. In the Second World War, he became a leader of the Confessing Church in Germany that resisted the Nazi movement. Linked to a plot to kill Hitler, he was hanged shortly before the end of the war.

Mikael Agricola, Bishop of Turku, died 1557

Friday, April 10, 2026

Consecrated bishop of Turku, Finland, without the approval of the pope, Agricola began a reform along Lutheran lines. In only three years, he translated the New Testament and worship texts into Finnish, in the process establishing the rules of Finnish writing that are still used today.

GOSPEL MESSAGE

April 5, 2026

RESURRECTION OF OUR LORD, EASTER DAY

Strongly Sung Alleluias

In Matthew's telling of the Easter story, Mary Magdalene and "the other Mary" are the first to experience the resurrection of Jesus (28:1). Earthquake, descending angel, and convulsing grave-guards all attest to this miraculous feat of God's love defeating death forever. The angelic invitation to the women to behold the bodiless resting place of Jesus is met with evangelistic fervor; the women race off full of "fear and great joy" (v. 8) to tell the others. Their run from the empty tomb, however, is interrupted by the risen Christ. A simple word of greeting from Jesus sends the women to the ground; they "took hold of his feet, and worshiped him" (v. 9).

What did this first Easter-morning worship look like? Did the women recite traditional Jewish prayers? Were they moved to sing? Might this worshipful moment be the time and place the first Easter "alleluia" was uttered? Perhaps they harkened back to Psalm 118 and sang to Jesus, "The LORD is my strength and my song, and has become my salvation" (v. 14). At the feet of Jesus, the women found strength as they bore witness to God's liberation and the power of resurrection. This was the Jesus they would share with the other disciples and, by extension, the world. This is the Jesus they would sing out to others in Galilee and beyond. A new day had dawned; Easter had arrived. Alleluia!

The church gathers on this Easter Day to join in the proclamation of Christ crucified and risen. We gather to share in the wonder and joy of Mary and Mary, whose worshipful witness has become our own. We join in the prayers, the confession, the Easter fervor that knows the salvation of our God, our strength and our song. A new day, an Easter Day has come. "This is the day that the LORD has made; let us rejoice and be glad in it" (Psalm 118:24). Indeed, let us rejoice, worship, and sing out strong: Alleluia! Alleluia!

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