

MAY THEY BE
ONE,
AS WE ARE
ONE
JOHN 17:11



Sunday, May 21, 2023 Seventh Sunday of Easter

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

GATHERING

RESURRECTION PROCLAMATION

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

(Please stand as you are able)

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism.

Blessed be the holy Trinity, + one God, the life beyond all death, the joy beyond all sorrow, our everlasting home.

Amen.

Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance.

Silence is kept for reflection.

God of life,

by the resurrection of your Son you make everything new. Newness scares us, and we confess to shutting our doors in fear. We have not listened to voices that challenge us. We have resisted the Holy Spirit moving us in new directions. Our hearts are slow to believe your promises. Forgive us, O God, and renew us to embrace without fear the new life you have given us in Jesus Christ. Amen.

People of God: Christ is alive, and death has lost its power. Through the waters of baptism you have been born anew by the living word of God. Know that your sins are forgiven in + Jesus' name and that the Spirit of the risen Christ is alive in you both now and forever.

Amen.

OPENING SONG ACS 980 vs. 1, 4 *Come, Holy Spirit, Descend (First vs. choir)*

1 Come, Holy Spirit,
descend on us, descend on us.
We gather here in Jesus' name

2 Come to unite us,
descend on us, descend on us.
We gather here in Jesus' name

3 Come to disturb us,
descend on us, descend on us.
We gather here in Jesus' name

4 Come, to inspire us
descend on us, descend on us.
We gather here in Jesus' name

Text: John L. Bell, b. 1949

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE *Majesty*

Majesty, worship his majesty,
Unto Jesus be all glory, honor, and praise.
Majesty, kingdom authority
Flow from his throne unto His own;
His anthem raise.
So exalt, lift up on high the names of Jesus.
Magnify, come glorify Christ Jesus, the King.
Majesty, worship his majesty
Jesus who died, now glorified, King of all kings.

Text: Kevin Mayhew

PRAYER OF THE DAY

O God of glory,
your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

WORD

SPECIAL MUSIC

Reading: Acts 1:6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

⁶When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my

witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight.¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them.¹¹They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away.¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James.¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Word of God. Word of Life.

Thanks be to God.

(Please stand as you are able)

GOSPEL ACCLAMATION *Alleluia*

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

Text: Evangelical Lutheran Worship

Gospel: John 17:1-11

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

¹After Jesus had spoken these words [to his disciples], he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The gospel of the Lord.

Praise to you, O Christ.

(Please be seated)

Music: *Jesus Loves Me* – ELW #595

CHILDREN’S SERMON

Music: *Lord, Listen to your Children Praying* – ELW #752

SERMON

SONG OF THE DAY ELW #579 vs.1,5 *Lord, You Give the Great Commission*

1 Lord, you give the great commission:
"Heal the sick and preach the word."
Lest the church neglect its mission,
and the gospel go unheard,
help us witness to your purpose

with renewed integrity:

Refrain

With the Spirit's gifts empow'r us
for the work of ministry.

5 Lord, you bless with words assuring:

"I am with you to the end."

Faith and hope and love restoring,
may we serve as you intend

and, amid the cares that claim us,
hold in mind eternity: *Refrain*

Text: Jeffery Rowthorn, b. 1934

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(Please stand as you are able)

Let us confess our faith in the words of the

NICENE CREED

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

God of harmony, as you drew your Son to your side, you draw us to you and unite us with the planet and one another. Weave your church together in a web of mutual love for the sake of the world. Hear us, O God.

Your mercy is great.

As your Spirit hovered over the waters of creation, so your Spirit hovers over all that you have made. Bless the water that sustains the planet and grant wisdom to use it wisely. Hear us, O God.

Your mercy is great.

You empower your people with the fire of your Spirit. Challenge activists and organizers, teachers and politicians, and all in leadership to speak a message of peace and justice. Hear us, O God.

Your mercy is great.

You care for all your children. Show your steadfast love to those suffering isolation, especially exiles, refugees, or prisoners. Break the chains of all held fast by systemic oppression of any kind. Comfort all who are afraid or suffering from illness. Hear us, O God.

Your mercy is great.

We give thanks that humankind serves as your body in the world, stewarding your abundant gifts. Guide this congregation's leaders as they seek your will. We pray for our staff and council. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Accept our thanksgiving for the people you surround us with, especially for those who celebrate their lives and birth this week:

Kari Peleaux

Garey Olson

Janelle Redlaczyk

Dean Fodness

enrich them with a sense of joy and grace for yet another year. Hear us, O God.

Your mercy is great.

Save us from ourselves, from racism in all its hidden forms, from hollow words without actions, forgive us, renew us, call us to action Hear us, O God.

Your mercy is great.

For those fighting cancer and other serious illnesses, grant strength and grace. We pray for doctors, nurses, technicians, researchers and all who work toward treatments and cures. Hear us, O God.

Your mercy is great.

For police officers and firefighters, for peacekeepers and military personnel, and for the leaders of governments, that they provide protection to all people, especially the most vulnerable. Hear us, O God.

Your mercy is great.

For the people of Ukraine, grant continued protection, strength and hope for a better tomorrow. Bring peace and an end to the war. Hear us, O God.

Your mercy is great.

You raise your saints to new life in Christ. We give you thanks for all your saints who have given us glimpses of your redeeming love. Hear us, O God.

Your mercy is great.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

Share the peace ...

(Please be seated)

MEAL

OFFERING

*The Worship/Communion Registration Card may be placed in the offering plate as it is passed.
Thank you for your support of our ministry.*

(Please stand as you are able)

OFFERTORY ELW #186 *Create In Me a Clean Heart*

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with your free Spirit.

Text: Lutheran Book of Worship

THE LORD'S SUPPER: Words of Institution

Grace at the table: The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

(Please stand as you are able)

COMMUNION SONG *Lamb of God*

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

Text: Evangelical Lutheran Worship

COMMUNION BLESSING

POST COMMUNION CANTICLE ELW #207 *Thankful Hearts and Voices*

Thankful hearts and voices raise;
tell ev'ryone what God has done.
Let ev'ryone who seeks the Lord rejoice
and bear the name of Christ.
Send us with your promises
and lead your people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Text: John W. Arthur, 1922-1980 Text © 1978, 1995 Augsburg Fortress.

SENDING

(Please be seated)

ANNOUNCEMENTS

BLESSING

May the Lord bless you and keep you,
may the Lord smile upon you and be gracious to you,
may the Lord look upon you with favor and give you peace. + Amen.

SENDING SONG ELW# 855 vs 1 *Crown Him with Many Crowns*

1 Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4

DISMISSAL

Go in peace. Serve the Risen One. Alleluia!
Thanks be to God. Alleluia! Alleluia! Alleluia!!

ADDITIONAL READINGS FOR THE DAY

Psalm 68:1-10, 32-35

1 Peter 4:12-14; 5:6-11

NEXT WEEK'S READINGS FOR

May 28, 2023

Pentecost Sunday

Acts 2:1-21

Filled with the Spirit to tell God's deeds

Numbers 11:24-30 (alternate)

The Spirit comes upon the elders of Israel

Psalm 104:24-34, 35b

Send forth your Spirit and renew the face of the earth. (*Ps. 104:30*)

1 Corinthians 12:3b-13

Varieties of gifts from the same Spirit

Acts 2:1-21 (alternate)

Filled with the Spirit to tell God's deeds

John 20:19-23

The Spirit poured out

John 7:37-39 (alternate)

The Spirit will provide living water

Upcoming Commemorations

Helena, mother of Constantine, died around 330

Sunday, May 21, 2023

Influenced by her son to become Christian, Helena (or Helen) lived an exemplary life of faith. She is also remembered for traveling through Palestine building churches on the sites she believed to be associated with Christ's life.

Nicolaus Copernicus, died 1543; Leonhard Euler, died 1783; scientists

Wednesday, May 24, 2023

These two men were both scientists who helped to explain the wonders of God's universe. Copernicus is best known for promoting the idea that the sun, not the earth, is at the center of our solar system. Euler was one of the founders of pure mathematics, and contributed to many other fields.

John Calvin, renewer of the church, died 1564

Saturday, May 27, 2023

Gifted both as a systematic theologian and as an interpreter of scriptures, Calvin embraced the Reformation, and as a preacher in Geneva, Switzerland, brought a theocratic government to it. He is regarded as the father of the Reformed churches.

GOSPEL MESSAGE

SEVENTH SUNDAY OF EASTER

God Doesn't Do Magic

It happens in the movies all the time: just as we are made to believe that all hope is lost and evil will triumph, suddenly the hero discovers a mystical phrase that will give him supernatural strength to defeat the enemy. Or the heroine finds a charmed sword that gives her the power to do the same. Believing in movie magic can be a welcome respite from the grind of everyday life. Knowing an enchanted word that keeps us impervious to harm sounds incredible—who wouldn't want that? Those moments may work in the movies, but they don't happen in real life.

Don't confuse Jesus' words in today's gospel with a magic spell or incantation. As Jesus prays for his disciples, he knows the suffering they will soon endure because they have come to believe in him. There is no way to avert what they will undergo; each one of his disciples is headed toward a certain and painful death, just as Jesus is. Jesus knows these things cannot be prevented, but that isn't the point of his prayer.

Being in the world means bad things will happen to us. Crosses aren't special charms that keep evil away, and wearing one won't keep you from harm. Tragedies take place, people get sick, bullies victimize, the innocent get blamed. There are no magic words to prevent hardships or disasters. When Jesus prays for the Father to protect those who belong to him, he isn't asking God to keep those bad things from happening. The name of God was never intended to create force fields around us keeping bad things out. God and the one who comes in God's name make us one together with them. In this unity, life always triumphs in the end.

From sundaysandseasons.com.

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