



Abide in my love
JOHN 15:9

Sunday, May 9, 2021

6th Sunday of Easter, Year B

Introduction

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

WELCOME

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism.

Blessed be the holy Trinity, + one God, the life beyond all death, the joy beyond all sorrow, our everlasting home.

Amen.

Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance.

Silence is kept for reflection.

God of life,

by the resurrection of your Son you make everything new. Newness scares us, and we confess to shutting our doors in fear. We have not listened to voices that challenge us. We have resisted the Holy Spirit moving us in new directions. Our hearts are slow to believe your promises. Forgive us, O God, and renew us to embrace without fear the new life you have given us in Jesus Christ. Amen.

People of God: Christ is alive, and death has lost its power. Through the waters of baptism you have been born anew by the living word of God. Know that your sins are forgiven in + Jesus' name and that the Spirit of the risen Christ is alive in you both now and forever. **Amen.**

Reading: Acts 10:44-48

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Word of God. Word of Life.

Thanks be to God.

Gospel: John 15:9-17

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

[Jesus said:] ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.”

The gospel of the Lord.

Praise to you, O Christ.

GOSPEL MESSAGE

Eternal, Unconditional, and Unchanging

To abide is to put down roots: to dwell in the same location and with the same people for the long term. Unlike in Jesus’ time, today few of us live in the same place in which we were born. Families are routinely scattered across the country and around the world. Yet Jesus invites us, “Abide in my love” (John 15:9). While so much else in our lives seems impermanent, Jesus’ love is eternal, unconditional, and unchanging.

In today’s gospel, Jesus is on his way to the cross. Pressed for time and filled with urgency, he can convey only the most important message. Of all the subjects he has explored during his ministry, he chooses to emphasize that which matters most: his own love. Jesus knows that love is eternal, that it transcends death and the grave. He knows that love is essential, that it must be at the core of our being. He knows that love is the embodiment of all his teachings, healings, and ministry.

Jesus knows that Judas has already betrayed him. He knows that shortly, Peter will deny him. In preaching love, he shows us that the sort of love he has for each of us is stronger than our own

very human shortcomings—and that his love for us, and for his disciples, is forever. As followers of Jesus, we are charged with loving one another with the unconditional, eternal love that he has for us. In a world of change, such a responsibility is challenging, yet living out that challenge is what gives our lives purpose.

The secret to love is that it puts others first. Love is the only emotion that can defeat our instinctive self-centeredness. In charging us to love one another, Jesus issues an invitation to be awake and aware, to see others as beloved children of God, and to reflect divine love back onto everyone we encounter. In this way, Jesus lives in each of us.

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

Loving God, you call us to be your fruit-bearing church. Strengthen the bonds among all Christian churches. Today we pray for the Moravian Church, giving thanks for the life and

witness of Nicolaus Ludwig von Zinzendorf, renewer of the church and hymnwriter. Hear us, O God.

Your mercy is great.

Creating God, the earth praises you. The seas roar and the hills sing for joy. Fill the earth with your love so that by their song, all creatures of land and sea and sky, burrowing and soaring, may call us to join with them in praise. Hear us, O God.

Your mercy is great.

Faithful Savior, you conquer the world not with weapons but with undying love. Plant your word in the hearts of the nations' leaders and give them your Spirit, so that the peoples of the world may live in peace. Hear us, O God.

Your mercy is great.

Caring Healer, you forget no one and accompany the lonely. Be present with those who are sick or suffering (*especially*). Provide for those needing homes or medical care and point us towards life-changing responses to these needs in our own communities. Be with the dying (*especially*). Hear us, O God.

Your mercy is great.

Gracious God, as a mother comforts her child, you comfort us. Bless mothers and mothering people in our lives. Comfort those who miss their mothers, mothers who grieve, those who grieve because they cannot be mothers, and those who have never known a loving mother. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Accept our thanksgiving for the people you surround us with, especially for those who celebrate their lives and birth this week:

Ida Lindell – 5/11

Binh Hoang – 5/12

Gregory Wuhs – 5/13

Joyce Hansen – 5/14

Joyce Whittlesey – 5/15

enrich them with a sense of joy and grace for yet another year. Hear us, O God.

Your mercy is great.

Save us from ourselves, from racism in all its hidden forms, from hollow words without actions, forgive us, renew us, call us to action. Hear us, O God.

Your mercy is great.

For those fighting cancer and other serious illnesses, grant strength and grace. We pray for doctors, nurses, technicians, researchers and all who work toward treatments and cures. Hear us, O God.

Your mercy is great.

For those we know and love who serve in our military and their families. Hear us, O God.

Your mercy is great.

For police officers and firefighters, for peacekeepers and military personnel, and for the leaders of governments, that they provide protection to all people, especially the most vulnerable. Hear us, O God.

Your mercy is great.

For all those who are dealing with the COVID-19 coronavirus around the world: those who are infected, those caring for them, those trying to mitigate and manage the epidemic, and those who

are living in fear of it. Thankful for the vaccine, we ask your help in its distribution and continued production. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.
Amen.

OFFERING

Please, remember that we depend on our offerings, even when there is no on site worship services due to extreme circumstances.

THE LORD'S SUPPER: Words of Institution

Grace at the table: The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

ADDITIONAL READINGS FOR THE DAY

Psalm 98

1 John 5:1-6

NEXT WEEK'S READINGS FOR

May 16th – Seventh Sunday of Easter

Acts 1:15-17, 21-26

Psalm 1

1 John 5:9-13

John 17:6-19

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